



What's Cookin'!

17th ANNUAL CHILI COOK-OFF Sunday, August 12, 2018

\$35 Registration Fee which reserves your space and is refunded after the event. You must register by July 31, 2018. For more information contact **Ben Cockman** at **425-753-0313**. The **Registration Form** is available at www.festivalatmtsi.org.

ON-SITE CHILI COOK-OFF (Be an Iron Chef for a Day!)

- Individual contestants or teams are eligible to participate.
- On-site contest: Everything must be cooked on-site.
- Two contests: Judge's Choice and People's Choice.
- Judges are selected from local restaurants and politicians
- People's Choice Award: At 1pm Festival goers purchase a sampler/ballot for \$8.
- 2:45pm Awards at Main Stage.

WHAT'S IN IT FOR YOU?

- Judge's Choice Awards – Cash Prizes and Trophy (1st- \$300, 2nd- \$100, 3rd- \$50)
- Bragging Rights!!

The 411!

- All preparation of ingredients and cooking is on-site only (**NOTHING** can be pre-prepped or pre-portioned i.e. chopped onions, meat cutting, spices, special sauce unless commercially canned or bottled i.e. catsup, tomato sauce, etc)
- Pre-soaking of beans must be done on-site or use canned beans.
- No electrical outlets will be available, except in kitchen for a limited time.
- Registration form and \$35 deposit fee must be collected by 7/31/2018.
- Meet at Chili Cook-off tent for set-up at 8am on 8/12/18. You may begin cooking no earlier than 8:30am and no later than 10am.

CONTESTANTS BRING

- A great sense of humor and the willingness to have a terrific time!
- All chili ingredients specific to your recipe.
- Contestants must provide cooking and storage equipment including coolers, stoves, propane burners, cooking thermometer, pots, towels, cooking utensils, cutting boards, etc.
- You must prepare a minimum of 8 quarts of chili to qualify.
- Food Handler's Permits are NOT required by contestants.

WE BRING (FESTIVAL AT Mt. Si)

- A great "sense" of organization, humor and **The PRIZE MONEY!**
- Event set-up and management including tables, tenting, signage, hand washing area, ballots, etc.
- Paper and plastic products for distributing to the Judges and Public.
- Food Handler's and King County Health Dept. permits.

PARKING & SET-UP

- Special parking permits will be provided for all contestants. **Contact Ben Cockman.**
- Volunteers will be available with carts to assist with your set-up.